7

8

9

10

11

12

13

15

16

17

18

19

20

21

22

23

24

25

26

27

28

COPY

NINA C. ROBERTSON, State Bar No. 276079 nrobertson@earthjustice.org
COLIN C. O'BRIEN, State Bar No. 309413 cobrien@earthjustice.org
REGINA J. HSU, State Bar No. 318820 rhsu@earthjustice.org
EARTHJUSTICE
50 California Street Ste. 500
San Francisco, CA 94111
Tel: 415-217-2000 / Fax: 415-217-2040

FILED

JUL - 8 501A

CLERK OF THE SUPERIOR COURT BY: W. MAYHEW, DEPUTY CLERK

Attorneys for Plaintiffs and Petitioners

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SHASTA

FRIENDS OF THE RIVER;
GOLDEN GATE SALMON ASSOCIATION;
PACIFIC COAST FEDERATION OF
FISHERMEN'S ASSOCIATIONS
INSTITUTE FOR FISHERIES RESOURCES;
SIERRA CLUB;
DEFENDERS OF WILDLIFE; and
NATURAL RESOURCES DEFENSE
COUNCIL,

Plaintiffs and Petitioners,

ν.

WESTLANDS WATER DISTRICT; and DOES 1-20,

Defendants and Respondents.

Case No. 192490

REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF PLAINTIFFS' OPPOSITION TO DEFENDANT'S MOTION TO TRANSFER ACTION FROM SHASTA COUNTY TO FRESNO COUNTY

Date: July 22, 2019 Time: 8:30 a.m.

Dept: 8

Judge: Hon. Tamara L. Wood Trial Date: April 14, 2020 Action Filed: May 13, 2019

Pursuant to Evidence Code Section 450 *et. seq.* and California Rules of Court, Rules 3.1113(*l*) and 3.1306(c), Plaintiffs Friends of the River et al. ("Plaintiffs") hereby respectfully request that the Court take judicial notice of the documents listed below. Evidence Code Section 453 states that "the trial court shall take judicial notice of any matter specified in Section 452 if a party requests it" and the requesting party (1) gives adequate notice to the adverse party and (2) includes sufficient information to enable the Court to take judicial notice. (Evid. Code, §§ 452, 453.)

1

1	NINA C. ROBERTSON, State Bar No. 276079 nrobertson@earthjustice.org COLIN C. O'BRIEN, State Bar No. 309413 cobrien@earthjustice.org		
2			
3	REGINA J. HŠU, State Bar No. 318820 rhsu@earthjustice.org		
4	EARTHJUSTICE 50 California Street Ste. 500		
5	San Francisco, CA 94111 Tel: 415-217-2000 / Fax: 415-217-2040		
6	Attorneys for Plaintiffs and Petitioners		
7	Anomeys for Funniffs and Fentioners		
8			
9	IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SHASTA		
10			
11	FRIENDS OF THE RIVER;	Case No. 192490	
12	GOLDEN GATE SALMON ASSOCIATION; PACIFIC COAST FEDERATION OF	Case No. 172470	
13	FISHERMEN'S ASSOCIATIONS	REQUEST FOR JUDICIAL NOTICE IN	
14	INSTITUTE FOR FISHERIES RESOURCES; SIERRA CLUB;	SUPPORT OF PLAINTIFFS' OPPOSITION TO DEFENDANT'S MOTION TO	
15	DEFENDERS OF WILDLIFE; and NATURAL RESOURCES DEFENSE COUNCIL,	TRANSFER ACTION FROM SHASTA COUNTY TO FRESNO COUNTY	
16	Plaintiffs and Petitioners,	Date: July 22, 2019	
17		Time: 8:30 a.m.	
18	V.	Dept: 8 Judge: Hon. Tamara L. Wood	
19	WESTLANDS WATER DISTRICT; and DOES 1-20,	Trial Date: April 14, 2020 Action Filed: May 13, 2019	
20	Defendants and Respondents.		
21			
22	Pursuant to Evidence Code Section 450 et. seq. and California Rules of Court, Rules		
23	3.1113(<i>l</i>) and 3.1306(c), Plaintiffs Friends of the River et al. ("Plaintiffs") hereby respectfully		
24	request that the Court take judicial notice of the documents listed below. Evidence Code Section		
25	453 states that "the trial court shall take judicial notice of any matter specified in Section 452 if a		
26	party requests it" and the requesting party (1) gives adequate notice to the adverse party and (2)		
27	includes sufficient information to enable the Court to take judicial notice. (Evid. Code, §§ 452,		
28	453.)		

The documents listed below fall directly within the category of matters appropriate for judicial notice under Section 452 of the Evidence Code. Courts are entitled to take judicial notice of "[o]fficial acts of the legislative, executive, and judicial departments of the United States and of any state of the United States." (Evid. Code, § 452, subd. (c).) "Evidence Code 452(c) ... [has] been read to allow judicial notice of administrative agency records." (Associated Builders & Contractors, Inc. v. San Francisco Airports Com. (1999) 21 Cal.4th 352, 374, fn. 4; accord Rodas v. Speigel (2001) 87 Cal.App.4th 513, 518 ["Official acts include records, reports, and orders of administrative agencies"].) Administrative agency records that are properly judicially noticed include agency reports, board meeting materials, and inter-agency correspondence. (See, e.g., Long Beach Equities, Inc. v. County of Ventura (1991) 231 Cal.App.3d 1016, 2024 [stating "resolutions, reports, and other official acts of County and City" are appropriate for judicial notice]; Souza v. Westlands Water Dist. (2006) 135 Cal.App.4th 879, 886 fn.1 [taking judicial notice of Westlands Water District board meeting agenda]; Am. Indian Model School v. Oakland Unified School Dist. (2014) 227 Cal.App.4th 258, 293 [taking judicial notice of state agency letters].) As set forth below, Exhibits A through I all may be judicially noticed because they are administrative agency records.

In addition, pursuant to Evidence Code Section 350, these materials are relevant to the Court's disposition of matters in dispute in this action. (Evid. Code, § 350.) Defendant Westlands Water District has filed a motion to transfer this action to Fresno County, arguing that its activities do not have any impacts in Shasta County. (See Westlands Memorandum of Points and Authorities in support of Motion to Transfer Action from Shasta County to Fresno County at pp. 3, 8-9.) The materials included with this request for judicial notice are relevant for understanding Westlands' activities in Shasta County to assist and cooperate in the planning and construction of a raised Shasta Dam and the effects of such activities. Such relevant materials are appropriate for judicial notice.

For the foregoing reasons, Plaintiffs respectfully requests that this Court take judicial notice of the following:

1. The U.S. Bureau of Reclamation's document entitled "Key Anticipated Actions" for the "Shasta Dam Raise & Enlargement Project," attached as Exhibit A to the Declaration of Nina C. Robertson in Support of Plaintiffs' Request for Judicial Notice ["Robertson Declaration"].

- 2. Excerpts of a document titled "Westlands Water District Financial Statements and Supplementary Information with Independent Auditor's Report" and dated February 28, 2018, attached as Exhibit B to the Robertson Declaration.
- 3. Excerpts of a document titled "Shasta Lake Water Resources Investigation, California Final Environmental Impact Statement." The document was prepared by the United States Department of the Interior, Bureau of Reclamation Mid-Pacific Region and it is dated December 2014. The excerpts are attached as Exhibit C to the Robertson Declaration.
- 4. Letter dated January 14, 2019, from Eileen Sobeck, Executive Director, California State Water Resources Board, to Jose Gutierrez, Westlands Water District, regarding "Comments on Westlands Water District's Initial Study/Notice of Preparation for the Shasta Dam Raise Project; Shasta County." The letter is attached as Exhibit D to the Robertson Declaration.
- 5. Letter dated January 14, 2019, from Tina Bartlett, Regional Manager, California Department of Fish and Wildlife, to Jose Gutierrez of Westlands Water District, entitled "Review of the Initial Study and Notice of Preparation for the Shasta Dam Raise Project, State Clearinghouse Number 2018111058, Shasta and Tehama Counties." The letter is attached as Exhibit E to the Robertson Declaration.
- 6. Westlands Water District's "Initial Study/Notice of Preparation for the Shasta Dam Raise Project Environmental Impact Report," dated November 2018. The document is attached as <u>Exhibit</u> F to the Robertson Declaration.
- 7. A document labeled "Westlands Water District Board of Directors Meeting, September 18, 2018, Item 15." The stated "subject" is "Consider Authorizing the District to Retain Consultants to Prepare an Environmental Impact Report Pursuant to the California Environmental Quality Act for the Shasta Lake Water Resources Investigation (Raising Shasta Reservoir)." The document is attached as Exhibit G to the Robertson Declaration.
- 8. Email dated February 11, 2018, from David van Rijn, Regional Planning Officer for Bureau of Reclamation's Mid-Pacific Region, to Russ Freeman, Deputy General Manager Resources, Westlands Water District, with the subject "Shasta Raise Agreement in Principle for Potential Cost Sharing." The email is attached as Exhibit H to the Robertson Declaration.

1	9. Email dated March 6, 2019 from Jose Gutierrez, Chief Operating Officer of the	
2	Westlands Water District, to officials representing various other California public water agencies,	
3	with the subject "Update on Shasta Dam Raise Project." The email is attached as Exhibit I to the	
4	Robertson Declaration.	
5		
6	DATED: July 8, 2019 Respectfully submitted,	
7		
8		
9	Wi Laberton	
10	Nina C. Robertson, State Bar No. 276079	
11	nrobertson@earthjustice.org Colin C. O'Brien, State Bar No. 309413	
12	cobrien@earthjustice.org Regina J. Hsu, State Bar No. 318820	
13	rhsu@earthjustice.org	
	EARTHJUSTICE 50 CO.	
14	50 California Street, Ste. 500 San Francisco, CA 94111	
15	Tel: 415-217-2000 / Fax: 415-217-2040	
16	Attorneys for Plaintiffs and Petitioners	
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		